

Electronically filed April 7, 2022

Kimberly D. Bose, Secretary  
Federal Energy Regulatory Commission  
888 First Street, N.E.  
Washington, D.C. 20426

**Subject: Cutler Hydroelectric Project (FERC Project No. 2420-059)  
Transmittal of Newspaper Affidavits of Publishing the Notice of Final License  
Application**

Dear Secretary Bose:


PacifiCorp is the owner, operator, and licensee for the Cutler Hydroelectric Project (Federal Energy Regulatory Commission [FERC] Project No. 2420). On March 28, 2022, PacifiCorp submitted its Final License Application (FLA) for the Project to the Federal Energy Regulatory Commission (FERC). Pursuant to 18 Code of Federal Regulations (CFR) § 5.17(d)(2), PacifiCorp published notices of the filing twice in daily newspapers in each county in which the Project is located within 14 days of the submittal of the FLA.

Attached are the affidavits serving as evidence of publication of the legal notice of filing of the FLA in the Ogden Standard Examiner (for Box Elder County) and the Logan Herald Journal (for Cache County). These affidavits disclose the filing date and a brief summary of the FLA, PacifiCorp's name and address, the type and location of the Project, and the location where the information specified is available for inspection and reproduction. Pursuant to 18 CFR § 5.2(b), the FLA transmittal letter containing the website links to the FLA were provided to the following libraries: Logan Library (temporarily located at 950 W. 600 North, Logan, UT 84321) and the Tremonton Municipal Library (210 North Tremont Street, Tremonton, UT 84337).

This letter and its enclosures have been filed electronically. The security classification of each component in this submittal is shown in the enclosure table below.

Additionally, all noted public documents are available on PacifiCorp's Cutler website: <https://www.pacificorp.com/energy/hydro/cutler.html>. If you have any questions concerning these documents, please contact Eve Davies, Cutler Relicensing Project Manager, at 801-220-2245.

Sincerely,

  
Mark Sturtevant (Apr 6, 2022 08:54 PDT)

Mark A. Sturtevant  
Vice President, Renewable Resources

MAS: NVH: EFD: BB

Kimberly D. Bose, FERC  
Cutler Hydroelectric Project (FERC Project No. 2420-059)  
Transmittal of Newspaper Affidavits of Publishing the Notice of Final License Application  
April 7, 2022  
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<b>eFile:</b>	Kimberly D. Bose, Secretary Via eLibrary at <a href="http://www.ferc.gov">www.ferc.gov</a>
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<b>Encl:</b>	Letter – Public
	Newspaper Affidavits of Publishing the Notice of Final License Application – Public



## OFFICIAL AD PROOF

This is the proof of your ad scheduled to run in **Standard-Examiner** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(801) 625-4302**.

Notice ID: sHJgBXH70qCVjlUsFsGr | **Proof Updated: Mar. 31, 2022 at 10:52am MDT**  
Notice Name: PacifiCorp\_Cutler\_FLA | Publisher ID: UC0255

This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.

FILER	FILING FOR
Nuria Holmes nuria.holmes@swca.com (801) 366-2423	Standard-Examiner

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<b>Columns Wide:</b> 1	<b>Ad Class:</b> Legals
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04/01/2022: Custom Notice	160.13
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Subtotal	\$160.13
Tax %	0.00
Processing Fee	\$16.01
<b>Total</b>	<b>\$176.14</b>

See Proof on Next Page

**Notice of PacifiCorp's Final  
License Application for Cutler  
Hydroelectric Project**

On March 28, 2022, PacifiCorp, licensee for the Cutler Hydroelectric Project (FERC Project No. 2420) filed an application with the Federal Energy Regulatory Commission (FERC) for continued operation by PacifiCorp of its Cutler Project on the Bear River in Box Elder and Cache counties, Utah. PacifiCorp's Final License Application (FLA) provides detail on the proposed operations and an environmental analysis of those operations. Public components of the FLA are available electronically on FERC's website (<https://www.ferc.gov/ferc-online/elibrary>). Click on the eLibrary search form and enter docket number P-2420. They are also available on PacifiCorp's Cutler Project website at <https://www.pacificorp.com/energy/hydro/cutler.html>. As COVID-19 protocols allow, the FLA may also be reviewed at the offices of PacifiCorp, 1407 West North Temple, Salt Lake City, UT 84116, or the following public libraries: Logan Library and Tremonton Municipal Library. If you have questions or to reserve time to view the FLA at PacifiCorp's offices, please contact Eve Davies at 801-220-2245 or e-mail [cutlerlicense@gmail.com](mailto:cutlerlicense@gmail.com). FERC may publish subsequent notices soliciting public participation and the schedule for the resulting comment periods.



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This is the proof of your ad scheduled to run in **Standard-Examiner** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(801) 625-4302**.

Notice ID: 4CFq8A295RWi48RdDIYu | **Proof Updated: Apr. 05, 2022 at 10:29am MDT**  
Notice Name: PacifiCorp\_Cutler\_FLA\_2 | Publisher ID: UC0255

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FILER	FILING FOR
Nuria Holmes nuria.holmes@swca.com (801) 366-2423	Standard-Examiner

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<b>Columns Wide:</b> 1	<b>Ad Class:</b> Legals
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04/06/2022: Custom Notice	268.61
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Subtotal	\$268.61
Tax %	0.00
Processing Fee	\$26.86
<b>Total</b>	<b>\$295.47</b>

See Proof on Next Page

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# THE HERALD JOURNAL

EMPOWERING THE COMMUNITY

## PROOF OF PUBLICATION Herald Journal

4221 219521  
PACIFICORP

Civil  
PROOF OF PUBLICATION

PACIFICORP  
825 NE MULTNOMAH,  
SUITE 1900 825 NE  
MULTNOMAH,  
SUITE 1900  
PORTLAND OR 97232


STATE OF UTAH  
COUNTY OF CACHE, ss

On this 31st day of March, A.D. 2022 personally appeared before me Jennifer Birch who being first being duly sworn, deposes and says that (s)he is the Principal Legal Clerk of the PNG Media LLC, publishers of The Herald Journal a daily newspaper published in Logan City, Cache County Utah, and that the Legal Notice, a copy of which is hereto attached was published in said newspaper for 1 issue(s) and that said notice also published on utahlegals.com on the same day(s) as publication in said newspaper.

Commencing on the following days:  
03/31/22

  
Principal Legal Clerk

Subscribed and sworn to before me on this 31st day of March, A.D. 2022

  
Notary Public  
Commissioned in the State of Utah  
My Commission expires ~~11-1-2021~~ 10-18-23

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**Published March 31 (HJ4221-219521)**



THE  
**HERALD JOURNAL**  
The Person  
**Citizen the Leader**  
**The News-Examiner**

**ADVERTISING RECEIPT**

APG West Payment  
 Processing  
 PO Box 1570  
 Pocatello, ID 83204  
 Ph. 435-514-1830

BILLING DATE:	ACCOUNT NO:
03/31/22	4221

CARMEN BOUGHN  
 PACIFICORP  
 825 NE MULTNOMAH,  
 SUITE 1900  
 PORTLAND, OR 97232

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
219521	Notice of PacifiCorp	03/31/22	03/31/22	2	\$59.66

**Payments:**

Date	Method	Card Type	Last 4 Digits	Check	Amount
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Discount: \$0.00  
 Surcharge: \$0.00  
 Credits: \$0.00

Gross: \$59.66  
 Paid Amount: \$0.00

Amount Due: **\$59.66**

*We Appreciate Your Business!*



**ADVERTISING INVOICE**

APG West Payment  
 Processing  
 PO Box 1570  
 Pocatello, ID 83204  
 Ph. 435-514-1830

BILLING DATE:	ACCOUNT NO:
04/05/22	4221

CARMEN BOUGHN  
 PACIFICORP  
 825 NE MULTNOMAH,  
 SUITE 1900  
 PORTLAND, OR 97232

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
222395	Notice of PacifiCorp	04/07/22	04/07/22	2	\$60.63

**Payments:**

Date	Method	Card Type	Last 4 Digits	Check	Amount
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Discount:	<b>\$0.00</b>	Gross:	<b>\$60.63</b>
Surcharge:	<b>\$0.00</b>	Paid Amount:	<b>\$0.00</b>
Credits:	<b>\$0.00</b>		

**Amount Due: \$60.63**

*We Appreciate Your Business!*

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**Published: April 7, 2022 (HJ4221-222395)**