



Electronically filed April 28, 2017

Kimberly D. Bose, Secretary Federal Energy Regulatory Commission 888 First Street, N.E. Washington D.C 20426

Subject:

Weber Hydroelectric Project (FERC No. P-1744)

Alternative Licensing Process

Filing of Draft Water Resources Technical Report

Dear Ms. Bose:

Pursuant to the Federal Energy Regulatory Commission (FERC) regulations for the Alternative Licensing Process (ALP; 18 CFR §4.34), PacifiCorp hereby submits the *Draft Water Resources Technical Report* for PacifiCorp's Weber Hydroelectric Project (Project), located on the Weber River in northeastern Utah.

Pursuant to 18 CFR §4.34, PacifiCorp conducted study plan meetings with Project stakeholders and the FERC, and subsequently with two working groups established during the initial study plan meetings, the Fisheries Working Group and the Recreation Working Group. The final study plans were then submitted to FERC on April 4, 2016. Both working groups and other stakeholders were invited to comment on the preliminary draft water resources study plan technical report. Stakeholder comments are summarized in the attached document titled *Weber Comments on Preliminary Draft Water Resources Technical Report*. This document identifies the technical report, commenting entity, section #, comment, and resolution.

In accordance with stakeholder discussions, interested parties are requested to file any responses or comments on the *Draft Water Resources Technical Report* with FERC within 30 days of the date of this letter, by May 29, 2017.

PacifiCorp is also providing this cover letter to the entities on the FERC Mailing List, as well as to the Project stakeholders. These entities include resource agencies, Indian tribes, non-governmental organizations, and members of the general public that FERC has identified as having potential interest in the proceedings. The draft technical report, along with a redline version and the associated stakeholder comments matrix are available for review on PacifiCorp's Project relicensing web page at http://www.pacificorp.com/es/hydro/hl/weber.html.

Kimberly D. Bose, Secretary April 28, 2017 Page 2

This letter and its enclosures have been filed electronically. The security classification of each component in this packet is shown in the enclosure table. Copies have also been transmitted to those cited below. If you have any questions concerning these documents, please contact Eve Davies at 801-220-2245, or eve.davies@pacificorp.com.

Sincerely,

Mark A. Sturtevant

Managing Director, Renewable Resources

MAS: EFD: BB

| Encl: | Transmittal Letter – Public | | | |
|-------|---|--|--|--|
| | Draft Water Resources Technical Report – Public | | | |
| | Comments on Preliminary Draft Water Resources Technical Report – Public | | | |
| | FERC Mailing List – Public | | | |

| eFile: | Kimberly D. Bose, Secretary | hc: | Evan Williams (w/o enclosures) |
|--------|-----------------------------|-----|---------------------------------------|
| | Via eLibrary at | | Federal Energy Regulatory Commission |
| | www.ferc.gov | | 888 First Street, N.E., Office: 6L-01 |
| | | | Washington, DC 20426 |
| | | hc: | FERC Mailing List (w/o enclosures) |

FERC Mailing List Weber Hydroelectric Project (FERC No. P-1744)

| Regional Director | State Engineer |
|--|--|
| Attn: LC 705 | Utah Department of Natural Resources |
| Bureau of Reclamation | PO Box 146300 |
| PO Box 61470 | |
| ACCOUNTS OF THE PROPERTY OF TH | Salt Lake City, UT 84114-6300 |
| Boulder City, NV 89006-1470 | Dimentor |
| Board of County Commissioners | Director |
| Farmington, UT 84025 | Utah Division of Oil, Gas & Mining |
| | PO Box 145801 |
| P. 1.00 | Salt Lake City, UT 84114-5801 |
| Board of Commissioners | William Moellmer |
| Morgan, UT 84050 | Utah Division of Water Quality |
| | PO Box 144870 |
| | Salt Lake City, UT 84114-4870 |
| Mark Sturtevant, Managing Director | Director |
| PacifiCorp | Utah Division of Wildlife Resources |
| 825 NE Multnomah, Suite 1500 | PO Box 146301 |
| Portland, OR 97232 | Salt Lake City, UT 84114-6301 |
| Bob Dach, Hydropower Program Manager | Director |
| U.S. Bureau of Indian Affairs | Utah Geological Survey |
| Natural Resources | 1594 W North Temple Ste 3410 |
| 911 NE 11th Avenue | Salt Lake City, UT 84116 |
| Portland, OR 97232-4169 | ~ . |
| Director | Attorney General |
| U.S. Department of Energy | Utah Office of Attorney General |
| Denver Regional Support Office | 236 State Capitol Building |
| 1617 Cole Blvd, Floor 2 | Salt Lake City, UT 84114 |
| Golden, CO 80401-3305 | |
| Robert F. Stewart, Regional Environmental Officer | DPU/PSC Library |
| U.S. Department of Interior | Utah Division of Public Utilities |
| PO Box 25007 | PO Box 146751 |
| Denver, CO 80225-0007 | Salt Lake City, UT 84114-6751 |
| Director of Lands, Intermountain Region | Mark D. Anderson |
| USDA-Forest Service | Asst. General Manager |
| 324 25th Street | Weber Basin Water Conservancy District |
| Ogden, UT 84401-2310 | 2837 E Highway 193 |
| | Layton, UT 84040 |
| Director, State Parks | Board of County Commissioners |
| Utah Department of Natural Resources | 2380 Washington Blvd, Floor 3 |
| 1594 West North Temple, Ste 116 | Ogden, UT 84401-1475 |
| Salt Lake City, UT 84116 | Ogucii, OT OTTOT-14/3 |
| Dali Lake City, UI 04110 | |