

Electronically filed February 9, 2017

Kimberly D. Bose, Secretary  
Federal Energy Regulatory Commission  
825 First Street, N.E.  
Washington D.C 20426

**Subject: Weber Hydroelectric Project (FERC No. P-1744)  
Alternative Licensing Process  
Filing of Draft Fisheries Technical Report**

Dear Ms. Bose:

Pursuant to the Federal Energy Regulatory Commission (FERC) regulations for the Alternative Licensing Process (ALP; 18 CFR §4.34), PacifiCorp hereby submits the *Draft Fisheries Technical Report* for PacifiCorp's Weber Hydroelectric Project (Project), located on the Weber River in northeastern Utah.

Pursuant to 18 CFR §4.34, PacifiCorp conducted study plan meetings with Project stakeholders and the FERC, and subsequently with the two working groups established during the initial study plan meetings, the Fisheries Working Group and the Recreation Working Group. The final study plans were then submitted to FERC on April 4, 2016. Both working groups and other stakeholders were invited to comment on the preliminary draft fisheries technical report. Stakeholder comments are summarized in the attached document titled *Weber Comments on Preliminary Draft Fisheries Technical Report*. This document identifies the technical report, commenting entity, section #, comment, and resolution.

In accordance with stakeholder discussions, interested parties are requested to file any responses or comments to the *Draft Fisheries Technical Report* with FERC within 30 days of the date of this letter, by March 10, 2017.

PacifiCorp is also providing this cover letter to the entities on the FERC Mailing List, as well as to the Project stakeholders. These entities include resource agencies, Indian tribes, non-governmental organizations, and members of the general public that FERC has identified as having potential interest in the proceedings. The draft study technical report, along with the associated stakeholder comments matrix are available for review on PacifiCorp's Project relicensing web page at <http://www.pacificorp.com/es/hydro/hl/weber.html>.

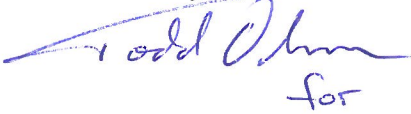
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This letter and its enclosures have been filed electronically. The security classification of each component in this packet is shown in the enclosure list. Copies have also been transmitted to those cited below. If you have any questions concerning these documents, please contact Eve Davies at 801-220-2245, or [eve.davies@pacificorp.com](mailto:eve.davies@pacificorp.com).

Sincerely,



Mark A. Sturtevant  
Managing Director, Renewable Resources

MAS: EFD: BB

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|--------------|---|
| <b>Encl:</b> | Transmittal Letter – Public                                       |
|              | Draft Fisheries Technical Report – Public                         |
|              | Comments on Preliminary Draft Fisheries Technical Report – Public |
|              | FERC Mailing List – Public  |

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|---------------|---|---------------|---|
| <b>eFile:</b> | Kimberly D. Bose, Secretary<br>Via eLibrary at <a href="http://www.ferc.gov">www.ferc.gov</a> | <b>eMail:</b> | Kyle Olcott (w/o enclosures)<br>Outdoor Recreation Planner<br>Division of Hydropower Licensing<br>888 First Street, N.E., Office: 62-16<br>Washington, DC 20426<br><a href="mailto:kyle.olcott@ferc.gov">kyle.olcott@ferc.gov</a> |
|               |   | <b>hc:</b>    | FERC Mailing List (w/o enclosures)  |

**FERC Mailing List  
Weber Hydroelectric Project  
(FERC Project P-1744)**

|   |   |
|---|---|
| Regional Director<br>Attn: LC 705<br>Bureau of Reclamation<br>PO Box 61470<br>Boulder City, NV 89006-1470                                   | State Engineer<br>Utah Department of Natural Resources<br>PO Box 146300<br>Salt Lake City, UT 84114-6300                      |
| Board of County Commissioners<br>Farmington, UT 84025   | Director<br>Utah Division of Oil, Gas & Mining<br>PO Box 145801<br>Salt Lake City, UT 84114-5801                              |
| Board of Commissioners<br>Morgan, UT 84050  | William Moellmer<br>Utah Division of Water Quality<br>PO Box 144870<br>Salt Lake City, UT 84114-4870                          |
| Mark Sturtevant, Managing Director<br>PacifiCorp<br>825 NE Multnomah, Suite 1500<br>Portland, OR 97232                                      | Director<br>Utah Division of Wildlife Resources<br>PO Box 146301<br>Salt Lake City, UT 84114-6301                             |
| Bob Dach, Hydropower Program Manager<br>U.S. Bureau of Indian Affairs<br>Natural Resources<br>911 NE 11th Avenue<br>Portland, OR 97232-4169 | Director<br>Utah Geological Survey<br>1594 W North Temple Ste 3410<br>Salt Lake City, UT 84116                                |
| Director<br>U.S. Department of Energy<br>Denver Regional Support Office<br>1617 Cole Blvd, Floor 2<br>Golden, CO 80401-3305                 | Attorney General<br>Utah Office of Attorney General<br>236 State Capitol Building<br>Salt Lake City, UT 84114                 |
| Robert F. Stewart, Regional Environmental Officer<br>U.S. Department of Interior<br>PO Box 25007<br>Denver, CO 80225-0007                   | DPU/PSC Library<br>Utah Division of Public Utilities<br>PO Box 146751<br>Salt Lake City, UT 84114-6751                        |
| Director of Lands, Intermountain Region<br>USDA-Forest Service<br>324 25th Street<br>Ogden, UT 84401-2310                                   | Mark D. Anderson<br>Asst. General Manager<br>Weber Basin Water Conservancy District<br>2837 E Highway 193<br>Layton, UT 84040 |
| Director, State Parks<br>Utah Department of Natural Resources<br>1594 West North Temple, Ste 116<br>Salt Lake City, UT 84116                | Board of County Commissioners<br>2380 Washington Blvd, Floor 3<br>Ogden, UT 84401-1475  |