



## Weber Hydroelectric Project Re-licensing

### Fisheries Working Group Meeting – 2016 Wrap Up

**Date:** Wednesday, October 19, 2016  
**Time:** 1:30 a.m. – 3:30 p.m. (following the Confluence conference)  
**Location:** Eccles Conference Center, 2415 Washington Blvd., Ogden, UT  
Also via conference call: +1 (801) 220-5252 [Salt Lake City, Utah]  
+1 (855) 499-5252 [Toll Free]  
Conference ID# 985716

#### Meeting purpose

- Wrap up of the Fisheries Working Group's 2016 activities.

#### Agenda

<i>Time</i>	<i>Agenda items</i>
1:30 – 1:45	Meeting opening <ul style="list-style-type: none"><li>• Welcome and review purposes and agenda</li><li>• Updates and additional discussion items</li><li>• Action items from last meeting (attached)</li></ul>
1:45 – 2:00	Technical Reports <ul style="list-style-type: none"><li>• Cultural and Terrestrial TES public review complete on 10/19</li><li>• Recreation will go out for review to interest group this week.</li></ul>
2:00 – 2:30	Conceptual Design Report – process update and review of final edits
2:30 – 2:45	Phase 2 Fish Entrainment Studies – Review any comments from those who requested time to think it over during September conference call. Agreement reached? (Deadline for concurrence by email is 10/17)
2:45 – 3:00	Wrap up and next steps – review schedule for 2017
3:15	Adjourn